

Rudrapraśnaḥa

[KYV – TS 4-5]

Namakam – Anuvāka 1

ॐ namō bhagavatē rud'rāya || 1 ||

ॐ namas'tē rud'ra man'ya^{va} , utō ta , iṣh^{avē} namaḥa |
namas'tē , as'tu dhan'^{vanē} bāhubh'yā^{muta} tē namaḥa || 2 ||

yā ta , iṣhuśh' śhivata^{mā} śhivam' babhū^{va} tē dhanuḥu |
śhivā śharav'yā yā tava tayā nō rud'ra mṛḍaya || 3 ||

yā tē rud'ra śhivā tanūraghōrā (a)pāpakāśhinī |
tayā nas'tanuvā śhan'tamayā giriśhan'tā^{bhi} chākaśhīhi || 4 ||

yāmiśhuñ' giriśhan'ta has'tē bibhar'ṣhyas'tavē |
śhivāñ' girit'ra tāñ' kuru mā hig^{m'}sī[fp]' puruśhañ' jagate || 5 ||

śhivēna vac^{hasāt'} tvā giriśhāt'chhā vadāmasi |
yathā nas'sar'vamid'jagada yak'ṣhmagm' sumanā , asate || 6 ||

adh'yavōchadadhivak'tāp' pra^{thamō} daiv'yō bhiṣhake |
ahīgeśh'cha sar'vā^{āñ'} jam'bhayant'sar'vā^{āśh'}cha yātudhān'yaḥa || 7 ||

asau yas'tām'rō , aruṇa , uta babh'rus' suman'galaḥa |
yē chēmāgm' rud'rā , abhitō dik'ṣhuśh' śhritās' sahas'raśhō (a)vai^{śhāgm'} hēḍa , imahē || 8 ||

asau yō (a)vasar'pati nīlag'rīvō vilōhitaḥa |

utainanī' gōpā , aḍṛśhan'naḍṛśhan'nudahār'yaḥa |

utainam' viśh'vā bhūtāni sa ḍṛṣh'tō mṛḍayāti naḥa || 9 ||

namō , as'tu nīlag'rīvāya sahas'rāk'shāya mīḍhuṣhē |

athō yē , as'ya sat'tvānō (a)han' tēbh'yō (a)karan'namaḥa || 10 ||

pra muñ'cha dhan'vanas' tvamubhayōrārt'niyōrj'yām |

yāśh'cha tē has'ta , iśhava[fp]' parā tā bhagavō vapa || 11 ||

avatat'ya dhanus'tvagm' sahas'rāk'sha śhatēśhudhē |

niśhīr'ya śhal'yānām' mukhā śhivō nas' sumanā bhava || 12 ||

vij'yan' dhanu[hk]' kapar'dinō viśhal'yō bāṇavāgm' , uta |

anēśhan'nas'yēśhava , ābhuras'ya niśhañ'gathiḥi || 13 ||

yā tē hētir'mīḍhuṣh'tama has'tē babhūva tē dhanuḥu |

tayā (a)s'māne viśh'vatas'tvama'yak'shmayā parib'bhuja || 14 ||

namas'tē , ast'vāyudhāyānātatāya dhṛṣh'ṇavē |

ubhābh'yāmuta tē namō bāhubh'yān' tava dhan'vanē || 15 ||

pari tē dhan'vanō hētiras'mān' vṛṇak'tu viśh'vataḥa |

athō ya , iśhudhis' tavā (ā)rē , as'man' nidhēhi tam || 16 ||

namas'tē , as'tu bhagavan' viśh'veśh'varāya mahādēvāyat' tryam'bakāyat'

tripurān'takāyat' trikāg'nikālāya kālāg'nirud'rāya nīlakaṇ'ṭhāya mṛt'yuñ'jayāya

sar'veśh'varāya sadāśhivāyāśh' śhrīman' mahādēvāya namaḥa || 17 ||

Namakam – Anuvāka 2

na**mō** hi**raṇ'**yabāhavē sē**nān'**yē diśhāñ' cha pa**ta**yē namō
na**mō** vṛk'ṣhēbh'yō ha**rikē**śhēbh'ya[fp]' paśhūnām' pa**ta**yē namō
na**mas'** sas'piñ'**jarāyat'** tvi**śhī**matē pathīnām' pa**ta**yē namō || 18 ||

na**mō** babh'**luśhāya** viv'yādhinē (a)n'**nā**nām' pa**ta**yē namō
na**mō** ha**rikē**śhāyōpavī**tinē** puṣh'tānām' pa**ta**yē namō
na**mō** bha**vas'**ya hēt'yai ja**ga**tām' pa**ta**yē namō || 19 ||

na**mō** rud'rā**yā** (ā)tatāvi**nēk'** kṣhēt'**rā**ṇām' pa**ta**yē namō
na**mas'** sūtāyā**han'**tyāya va**nā**nām' pa**ta**yē namō
na**mō** rō**hi**tāyas' stha**pa**ta**yē** vṛk'ṣhāṇām' pa**ta**yē namō || 20 ||

na**mō** man'tri**ṇē** vāṇijāya kak'**śhā**ṇām' pa**ta**yē namō
na**mō** bhuvan'ta**yē** vāri**vas'**kṛtāyau**śha**dhīnām' pa**ta**yē namō
na**ma** , ut'chair'**ghō**ṣhāyāk' (ā)**kran'**daya**tē** pat'tīnām' pa**ta**yē namō || 21 ||

na**ma**[hk]' kṛt'snavī**tāya** dhā**va**tē sat'tva**nām'** pa**ta**yē na**ma**ḥa || 22 ||

Namakam – Anuvāka 3

na**mas'** sa**ham**ānāya niv'**yādhi**na , āv'**yādhi**nī**nām'** pa**ta**yē namō
na**ma**[hk]' ka**ku**bhāya ni**ṣha**n'giṇē**ēs'** stēnānām' pa**ta**yē namō || 23 ||

na**mō** ni**ṣha**n'gi**ṇa** , iṣhu**dh**imatē tas'**kar**ā**ṇām'** pa**ta**yē namō
na**mō** vañ'**cha**tē pa**ri**vañ'**cha**tēs' stā**yū**nām' pa**ta**yē namō
na**mō** ni**ch**ēra**vē** pa**ri**cha**rā**yā**raṇ'**yānām' pa**ta**yē namō || 24 ||

na**mas'** sṛ**kā**vibh'**yō** ji**ghā**gm'**sad'**bhyō muṣh'**ṇa**tām' pa**ta**yē namō
na**mō** (a)**si**mad'**bhyō** nak'**tañ'** cha**rad'**bhya[fp]' pa**kr**ṇ'tā**nām'** pa**ta**yē namō
na**ma** , uṣh'**ṇi**ṣhi**ṇē** gi**ri**cha**rā**ya ku**lu**ñ'**chā**nām' pa**ta**yē namō || 25 ||

na**ma** , i**ṣhu**mad'**bhyō** dhan'**vā**vibh'**yaśh'**cha **vō** namō
na**ma** , ātan'**vā**nēbh'**ya**[fp]' pa**ti**da**dhā**nēbh'**yaśh'**cha **vō** namō
na**ma** , āyat'**chhad'**bhyō vi**sṛ**jad'**bhyaśh'**cha **vō** namō
namō (a)**s'yad'**bhyō vi**dh'yad'**bhyaśh'cha **vō** namō || 26 ||

na**ma** , ā**sī**nēbh'**yaśh'** śha**yā**nēbh'**yaśh'**cha **vō** namō
na**mas'** s**va**pad'**bhyō** jāg'**rad'**bhyaśh'cha **vō** namō
na**mas'** tiṣh'**ṭhad'**bhyō dhā**vad'**bhyaśh'cha **vō** namō
na**mas'** sa**bhā**bh'**yas'** sa**bhā**pa**ti**bh'**yaśh'**cha **vō** namō || 27 ||

na**mō** , aśh'**vē**bh'yō (a)śh'**va**pa**ti**bh'**yaśh'**cha **vō** na**ma**ḥa || 28 ||

Namakam – Anuvāka 4

na**ma** , āv'yādhini**ībh'**yō vi**vidh'**yan'tībh'yaśh'cha vō namō
na**ma** , ugaṇābh'yas'tṛgm' ha**tībh'**yaśh'cha vō namō
na**mō** gṛt'sēbh'yō gṛt'sa**patibh'**yaśh'cha vō namō
na**mōv'** vrātē**ēbh'**yōv' vrā**ta**patibh'yaśh'cha vō namō || 29 ||

na**mō** gaṇēbh'yō gaṇa**patibh'**yaśh'cha vō namō
na**mō** vi**rūpēbh'**yō vi**śh'**va**rūpēbh'**yaśh'cha vō namō
na**mō** ma**had'**bhyaḥa , kṣhul'**la**kēbh'yaśh'cha vō namō
na**mō** rathibh'yō (a)rathēbh'yaśh'cha vō namō
na**mō** rathē**ēbh'**yō rath**a**patibh'yaśh'cha vō namō || 30 ||

na**mas'** sēnā**ābh'**yas' sēnā**nibh'**yaśh'cha vō namō
na**maḥa** , kṣhat'tṛbh'yas' saṅg'ra**hī**tṛbh'yaśh'cha vō namō
na**mas'**tak'**śhabh'**yō rathakā**rēbh'**yaśh'cha vō namō
na**ma**[hk]' ku**lā**lēbh'ya[hk]' kar'mā**rēēbh'**yaśh'cha vō namō
na**ma**[fp]' puñ'jish'tē**ēbh'**yō ni**śhā**dēbh'yaśh'cha vō namō || 31 ||

na**ma** , i**śhu**kṛd'**bhyō** dhan'va**kṛd'**bhyaśh'cha vō namō
na**mō** mṛ**gayubh'**yaśh' śhvanibh'yaśh'cha vō namō
na**maśh'** śhvabh'yaśh' śhva**pa**tibh'yaśh'cha vō na**maḥa** || 32 ||

Namakam – Anuvāka 5

namō bhavāya cha rud'rāya cha || 33 ||

namaśh' śhar'vāya cha paśhupatayē cha
namō nīlag'rīvāya cha śhitikaṇ'thāya cha
nama[hk]' kapar'dinē chav'

vyup'takēśhāya cha

namas' sahas'rāk'śhāya cha

śhataghan'vanē cha || 34 ||

namō giriśhāya cha śhipiviśh'tāya cha

namō mīdhuśh'tamāya chēśhumatē cha

namōōh' hras'vāya cha vāmanāya cha

namō bṛhatē cha var'śhīyasē cha

namō vṛd'dhāya cha sam'vṛdh'vanē cha || 35 ||

namō , ag'riyāya chap' prathamāya cha

nama , āśhāvē chājirāya cha

namaśh' śhīgh'riyāya cha śhībh'yāya cha

nama , ūr'myāya chāvas'van'yāya cha

namas' srōtas'yāya chad' dvīp'yāya cha || 36 ||

Namakam – Anuvāka 6

namōōd' jyēśh'thāya cha kaniśh'thāya cha

nama[fp]' pūr'vajāya chāparajāya cha

namō madh'yamāya chāpagal'bhāya cha

namō jaghan'yāya cha budh'niyāya cha

namas' sōbh'yāya chap'

pratisar'yāya cha || 37 ||

namō yām'yāya chak' kśhēm'yāya cha

nama , ur'var'yāya cha khal'yāya cha

namaśh' śhlōk'yāya chāvasān'yāya cha

namō van'yāya cha kak'śhyāya cha

namaśh' śhravāya chap'

pratiśh'ravāya cha || 38 ||

nama , āśhuśhēṇāya chā (a)śhurathāya cha

namaśh' śhūrāya chāvabhin'datē cha

namō var'miṇē cha varūthinē cha

namō bil'minē cha kavachinē cha

namaśh' śhrutāya chaśh'

śhrutasēnāya cha || 39 ||

Namakam – Anuvāka 7

namō dun'dubh'yāya chā (ā)hanan'yāya cha
namō dhr̥ṣh'ṇavē chap' pram̐śhāya cha
namō dūtāya chap' prahitāya cha
namō niṣhaṅ'giṇē chēṣhudhimatē cha || 40 ||

namas'tik'ṣhṇēṣhavē chā (ā)yudhinē cha
namas'svāyudhāya cha sudhan'vanē cha
namas'srut'yāya cha path'yāya cha
nama[hk]'kāṭ'yāya cha nīp'yāya cha || 41 ||

namas'sūd'yāya cha saras'yāya cha
namō nād'yāya cha vaiśhan'tāya cha
nama[hk]'kūp'yāya chāvāṭ'yāya cha
namō varṣh'yāya chāvarṣh'yāya cha
namō mēgh'yāya cha vid'yut'yāya cha || 42 ||

nama , īdh'riyāya chā (ā)tap'yāya cha
namō vāt'yāya cha rēṣh'miyāya cha
namō vās'tav'yāya cha vās'tupāya cha || 43 ||

Namakam – Anuvāka 8

ॐ hara hara hara hara ॐ
namas'sōmāya cha rud'rāya cha
namas'tām'rāya chāruṇāya cha
namaśh'śhaṅ'gāya cha paśhupatayē cha
nama , ug'rāya cha bhīmāya cha || 44 ||
namō , ag'rēvadhāya cha dūrēvadhāya cha
namō han'trē cha hanīyasē cha
namō vṛk'ṣhēbh'yō
harikēśhēbh'yō namas'tārāya || 45 ||
namaśh'śham'bhavē cha mayōbhavē cha
namaśh'śhaṅ'karāya cha mayas'karāya cha
namaśh'śhivāya cha śhiva'tarāya cha
namas'tirth'yāya cha kūl'yāya cha || 46 ||
nama[fp]'pār'yāya chāvār'yāya cha
nama[fp]'prataraṇāya chōt'taraṇāya cha
nama , ātār'yāya chā (ā)lād'yāya cha
namaśh'śhaṣh'pyāya cha phēn'yāya cha || 47 ||
namas'sikat'yāya chap' pravāh'yāya cha || 48 ||

Namakam – Anuvāka 9

nama , iriṇ'yāya chap' prapath'yāya cha
nama[hk]' kigm'śhilāya chak' kshayaṇāya cha
nama[hk]' kapar'dinē cha

pulas'tayē cha || 49 ||

namō gōṣh'thyāya cha grh'yāya cha
namas'tal'pyāya cha gēh'yāya cha
nama[hk]' kāṭ'yāya cha gah'varēṣh'thāya cha
namōōh' hraday'yāya cha

nivēshp'yāya cha || 50 ||

nama[fp]' pāgm'sav'yāya cha rajas'yāya cha
namaśh' śhuṣh'kyāya cha harit'yāya cha
namō lōp'yāya chōlap'yāya cha
nama , ūr'vyāya cha sūr'myāya cha || 51 ||

nama[fp]' par'nyāya cha par'ṇaśhad'yāya cha
namō (a)pagura māṇāya chābhigh'natē cha
nama , āk'khi datē chap'

prak'khi datē cha || 52 ||

namō va[hk]' kirikēbh'yō

dēvānāgm' hṛdayēbh'yō

namō vik'ṣhīṇakēbh'yō

namō vichin'vat'kēbh'yō

nama , ānir'hatēbh'yō

nama , āmīvat'kēbh'yaḥa || 53 ||

Namakam – Anuvāka 10

drāpē , an'dhasas'patē darid'ran' nīlalōhita |
ēṣhām' puruṣhāṇāmēṣhām' paśhūnām' mā

bhēr'mā (a)rō mō , ēṣhāñ' kiñ'chanā (ā)ma mate || 54 ||

yā tē rud'ra śhivā tanūśh' śhivā viśh'vāhabhēśhajī |
śhivā rud'ras'ya bhēśhajī tayā nō mṛḍa jīvasē || 55 ||

imāgm' rud'rāya tavaśē kapar'dinēēk' kṣhayad'vīrāyap' prabhārāmahē matim |
yathā naśh' śhamasad'dvipadē chatuśh'padē

viśh'vam' puśh'tañ' grāmē , as'min'nānāturam || 56 ||

mṛḍā nō rud'rōta nō mayas'kṛdhik' kṣhayad'vīrāya namasā vidhēma tē |
yat'chhañ' cha yōśh'cha manurāyajē pitā tadaśh'yāma tava rud'rap' praṇītau || 57 ||

mā nō mahān'tamuta mā nō , ar'bhakam' mā na ,
uk'śhan'tamuta mā na , uk'śhitam |

mā nō vadhī[fp]' pitaram' mōta mātarām' priyā mā nas'tanuvō rud'ra rīriṣhaḥa || 58 ||

mānas'tōkē tana yē mā na , āyuśhi mā nō gōśhu mā nō , aśh'veśhu rīriṣhaḥa |
vīrān'mā nō rud'ra bhāmitō vadhīr'haviśh'man'tō namasā vidhēma tē || 59 ||

ārāt'tē gōgh'na , uta pūruṣhagh'nēk' kṣhayad'vīrāya sum'namas'mē tē , as'tu |
rak'shā cha nō , adhi cha dēvab' brūh'yadhā cha naśh'
śhar'ma yat'chhad' dvi'bar'hāḥa || 60 ||

stuhiśh' śhrutañ' gar'tasadañ' yuvānam' mṛgan'na bhīmamupahat'numug'ram |
mṛḍā jarit'rē rud'ras'tavānō , an'yan'tē , as'man'ni'vapant' tu sēnāḥa || 61 ||

pariṇō rud'ras'ya hētir'vṛṇak'tu parit'tvēśhas'ya dur'matiraghāyō-ḥo |
avas'sthirā maghavadv'bhyaśtanuśh'va mīḍh'vas'tōkāya tanayāya mṛḍaya || 62 ||

mīḍhuśh'tama śhivatama śhivōnas' sumanā bhava |
paramē vṛk'sha , āyudhan'nidhāya kṛt'tim'

vasāna , āchara pinākam' bibh'radāgaḥi || 63 ||

vikirida vilōhita namas'tē , as'tu bhagavaḥa |
yās'tē sahas'ragm'hētayō (an'yamas'man'ni'vapant' tu tā-ḥa || 64 ||

sahas'rāṇi sahas'radhā bāhuvōś'tava hētayaḥa |
tāsāmīśhānō bhagava[fp]' parāchīnā mukhā kṛdhi || 65 ||

Namakam – Anuvāka 11

sahas'rāṇi sahas'raśhō yē rud'rā , adhi bhūm'yāām |
tēṣhāgm' sahas'ra yōjanē (a)va dhan'vāni tan'masi |
as'min'mahat'yar'ṇavēē (a)n'tarik'ṣhē bhavā , adhi |
nīlag'rīvāśh' śhitiṅkaṅ'thāāśh' śhar'vā , adhaḥa , kṣhamācharā-ḥa |
nīlag'rīvāśh' śhitiṅkaṅ'thā divagm' rud'rā , upaśh'ritā-ḥa |
yē vṛk'ṣhēṣhu sas'piñ'jarā nīlag'rīvā vilōhitā-ḥa |
yē bhūtānāmadhipatayō viśhikhāsa[hk]' kapar'dinaḥa |
yē , an'nēṣhu vividh'yan'ti pāt'rēṣhu piḥatō janāne |
yē pathām' pathirak'ṣhaya , ailabṛdāyav'yudhaḥa |
yē tīr'thānip' pracharan'ti sṛkāvan'tō niṣhaṅ'giṅaḥa || 66 ||

ya , ētāvan'taśh'cha bhūyāgm'saśh'cha diśhō rud'rā vitas'thirē |
tēṣhāgm' sahas'rayōjanē (a)vadhan'vāni tan'masi || 67 ||

namō rud'rēbh'yō yē pṛthiv'yāñ' yēē (a)n'tarik'ṣhē yē divi yēṣhāman'nam' vātō
var'ṣhamiśhavas'tēbh'yō daśhap' prāchīr'daśha dak'ṣhiṅā daśhap'
pratīchīr'daśhōdīchīr'daśhōrdh'vās'tēbh'yō namas'tē nō mṛḍayan'tu tē yan'
dviṣh'mō yaśh'cha nōd' dvēṣh'ti tam' vō jam'bhē dadhāmi || 68 ||

Rudra Mantras

tryam'bakañ' yajāmahē sugan'dhim' puṣh'ṭivar'dhanam |

ur'vārukami'va ban'dhanān' mṛt'yōr'muk'ṣhīya mā (ā)mṛtāte || 69 || [KYV – TS 1-8-6-10]

yō rud'rō , ag'nau yō , ap'su ya , oṣhadhīṣhu yō rud'rō viśh'vā

bhuvanā (ā)vivēśha tas'mai rud'rāya namō , as'tu || 70 || [KYV – TS 5-5-9-3]

yē tē sahas'ramayutam' pāśhā mṛt'yō mar'tyāya han'tavē |

tā-ne yaj'ñas'ya māyayā sar'vānavajāmahē |

mṛt'yavēs' svāhā mṛt'yavēs' svāhā || 71 || [KYV – TA 10-57&58]

prāṇānān' gran'thirasi rud'rō mā viśhān'takaḥa | tēnān'nēnāp'yāyas'va |

namō rud'rāya viśh'navē mṛt'yur'mē pāhi || 72 || [KYV – TA 10-75]

ta'muṣh' ṣhṭuhi yas' sviṣhus' sudhan'vā yō viśh'vas'yak' kṣhayati bhēśhajas'ya |

yak'śhvāmahē sau'ūmanasāya rud'ran' namō'obhir' dēvamasuran' duvas'ya || 73 ||

[RV S 5-42-11]

ayam' mē has'tō bhagavānāyam' mē bhagavat'taraḥa |

ayam' mēē viśh'va bhēśhajō (ā)yam' śhivābhimar'śhanaḥa || 74 || [RV S 10-60-12]

ॐ śhā-n'tiśh' śhā-n'tiśh' śhā-n'tiḥi ||

Chamakapraśnaḥa

[KYV – TS 4-7]

Chamakam – Anuvāka 1

ॐ ag'nā viṣh'ṇū sajōṣhasēmā

var'dhan'tu vāñ' giraha |

dyum'nair'vājēbhirā gatam || 1 ||

vājaśh'cha mēp' prasavaśh'cha mēp'
prayatiśh'cha mēp' prasitiśh'cha mē
dhītiśh'cha mēk' kratuśh'cha mēs'
svaraśh'cha mēśh' śhlōkaśh'cha mēśh'
śhrāvaśh'cha mēśh' śhrutiśh'cha mēd'
jyōtiśh'cha mē suvaśh'cha mēp'
prāṇaśh'cha mē (a)pānaśh'cha mēv'
vyānaśh'cha mē (a)suśh'cha mē || 2 ||

chit'tañ' cha ma , ādhītañ' cha mē
vāk' cha mē manaśh'cha mē
chak'śhuśh'cha mēśh' śhrōt'rañ' cha mē
dak'śhaśh'cha mē balañ' cha ma ,

ōjaśh'cha mē sahaśh'cha ma ,

āyush'cha mē jarā cha ma ,

āt'mā cha mē tanūśh'cha mē

śhar'ma cha mē var'ma cha mē

(a)n'gāni cha mē (a)s'thāni cha mē

parūgm'śhi cha mē śharīrañi cha mē || 3 ||

Chamakam – Anuvāka 2

jyaiṣṭh'ṭhyañ' cha ma , ādhipat'yañ' cha mē
man'yuśh'cha mē bhāmaśh'cha mē
(a)maśh'cha mē (a)m'bhaśh'cha mē
jēmā cha mē mahimā cha mē
varimā cha mēp' prathimā cha mē
varṣh'mā cha mēd' drāghuyā cha mē
vṛd'dhañ' cha mē vṛd'dhiśh'cha mē
sat'yañ' cha mēśh' śhrad'dhā cha mē || 4 ||

jagat'cha mē dhanañ' cha mē
vaśhaśh'cha mēt' tviśhiśh'cha mēk'
krīdā cha mē mōdaśh'cha mē
jātañ' cha mē janiṣṭh'ya māṇañ' cha mē
sūk'tañ' cha mē sukṛtañ' cha mē
vit'tañ' cha mē vēd'yañ' cha mē
bhūtañ' cha mē bhaviṣṭh'yat'cha mē
sugañ' cha mē supathañ' cha ma ,
ṛd'dhañ' cha ma , ṛd'dhiśh'cha mē
kṛp'tañ' cha mē kṛp'tiśh'cha mē
matiśh'cha mē sumatiśh'cha mē || 5 ||

Chamakam – Anuvāka 3

śhañ' cha mē mayaśh'cha mēp'
priyañ' cha mē (a)nukāmaśh'cha mē
kāmaśh'cha mē saumanaśh'cha mē
bhad'rañ' cha mēśh' śhrēyaśh'cha mē
vas'yaśh'cha mē yaśhaśh'cha mē
bhagaśh'cha mēd' draviṇañ' cha mē
yan'tā cha mē dhar'tā cha mēk'
kṣhēmaśh'cha mē dhṛtiśh'cha mē
viśh'vañ' cha mē maśhaśh'cha mē
sam'vit'cha mēd' || 6 ||

jñāt'rañ' cha mē sūśh'cha mēp'
prasūśh'cha mē sīrañ' cha mē
layaśh'cha ma , ṛtañ' cha mē
(a)mṛtañ' cha mē (a)yak'ṣhmañ' cha mē
(a)nāmayat'cha mē jīvātuśh'cha mē
dīr'ghāyut'vañ' cha mē (a)namit'rañ' cha mē
(a)bhaayañ' cha mē sugañ' cha mē
śhayaṇañ' cha mē sūśhā cha mē
sudinañ' cha mē || 7 ||

Chamakam – Anuvāka 4

ūrka'cha mē sūnṛtā cha mē
payāśh'cha mē rasyāśh'cha mē
ghṛtañ' cha mē madhu cha mē
sag'dhiśh'cha mē sapītiśh'cha mē
kṛṣhiśh'cha mē vṛṣh'tiśh'cha mē
jait'rañ' cha ma , aud'bhida'yañ' cha mē
rayiśh'cha mē rāyāśh'cha mē
puṣh'tañ' cha mē puṣh'tiśh'cha mē
vibhu cha mēp' prabhu cha mē || 8 ||

bahu cha mē bhūyāśh'cha mē
pūr'ṇañ' cha mē pūr'ṇatarañ' cha mē
(a)k'shitiśh'cha mē kūyavāśh'cha mē
(a)n'nañ' cha mē (a)k'shut'cha mēv'
vrīhayaśh'cha mē yavāāśh'cha mē
māshāāśh'cha mē tilāāśh'cha mē
mud'gāśh'cha mē khal'vāāśh'cha mē
gōdhumāāśh'cha mē masurāāśh'cha mēp'
priyañ'gavaśh'cha mē (a)ṇavaśh'cha mēśh'
śhyāmākāāśh'cha mē nīvārāāśh'cha mē || 9 ||

Chamakam – Anuvāka 5

aśh'mā cha mē mṛt'tikā cha mē
girayaśh'cha mē par'vatāśh'cha mē
sikataśh'cha mē vanas'patayaśh'cha mē
hiraṇ'yañ' cha mē (a)yāśh'cha mē
sīsañ' cha mēt' trapuśh'cha mēśh'
śhyāmañ' cha mē lōhañ' cha mē
(a)g'niśh'cha ma , āpaśh'cha mē
vīrudhaśh'cha ma , ośhadhayaśh'cha mē
kṛṣh'tapat'chyañ' cha mē
(a)kṛṣh'tapat'chyañ' cha mēg'
grām'yāśh'cha mē paśhava , āraṇ'yāśh'cha
yaj'ñēna kal'pan'tām' || 10 ||

vit'tañ' cha mē vit'tiśh'cha mē
bhūtañ' cha mē bhūtiśh'cha mē
vasu cha mē vasatiśh'cha mē
kar'ma cha mē śhak'tiśh'cha mē
(a)r'thaśh'cha ma , ēmaśh'cha ma ,
itiśh'cha mē gatiśh'cha mē || 11 ||

Chamakam – Anuvāka 6

ag'niśh'cha ma , in'draśh'cha mē
sōmaśh'cha ma , in'draśh'cha mē
savitā cha ma , in'draśh'cha mē
saras'vatī cha ma , in'draśh'cha mē
pūṣhā cha ma , in'draśh'cha mē
br̥has'patiśh'cha ma , in'draśh'cha mē
mit'raśh'cha ma , in'draśh'cha mē
varuṇaśh'cha ma , in'draśh'cha mēt'
tvaśh'tā cha ma , in'draśh'cha mē
dhātā cha ma , in'draśh'cha mē || 12 ||

viśh'ṇuśh'cha ma , in'draśh'cha mē
(a)śh'vināu cha ma , in'draśh'cha mē
marutaśh'cha ma , in'draśh'cha mē
viśh'vē cha mē dēvā , in'draśh'cha mē
pṛthivī cha ma , in'draśh'cha mē
(a)n'tarik'ṣhañ' cha ma , in'draśh'cha mēd'
dyauśh'cha ma , in'draśh'cha mē
diśhaśh'cha ma , in'draśh'cha mē
mūr'dhā cha ma , in'draśh'cha mēp'
prajāpatiśh'cha ma , in'draśh'cha mē || 13 ||

Chamakam – Anuvāka 7

agm'śhuśh'cha mē raśh'miśh'cha mē
(a)dāābh'yaśh'cha mē (a)dhipatiśh'cha ma ,
upāgm'śhuśh'cha mē (a)n'tar'yāmaśh'cha ma ,
ain'dravāyavaśh'cha mē
mait'rāvaruṇaśh'cha ma ,
āśh'vinaśh'cha mēp'
pratip'ras'thānaśh'cha mē śhuk'raśh'cha mē
man'thī cha ma , āg'rayaṇaśh'cha mē
vaiśh'vadēvaśh'cha mēd' dhruvaśh'cha mē
vaiśh'vānaraśh'cha ma , ṛtug'rahāśh'cha mē
(a)tig'rāh'yāāśh'cha ma , ain'drāg'naśh'cha
mē vaiśh'vadēvaśh'cha mē
marut'vatīyāāśh'cha mē
māhēnd'raśh'cha ma , ādit'yaśh'cha mē
sāvitr'raśh'cha mē sāras'vataśh'cha mē
pauṣh'ṇaśh'cha mē pāt'nīvataśh'cha mē
hāriyōjanaśh'cha mē || 14 ||

Chamakam – Anuvāka 8

idh'maśh'cha mē bar'hiśh'cha mē
vēdiśh'cha mē dhiṣh'niyāśh'cha mēs'
sručaśh'cha mē chamaśāśh'cha mēg'
grāvāṇaśh'cha mēs' svaraśh'cha ma ,
uparavāśh'cha mē (a)dhiṣhavaṇē cha mēd'
drōṇakalaśhaśh'cha mē vāyav'yāni cha mē
pūtabhṛt'cha ma , ādhavanīyaśh'cha ma ,
āg'nīidh'rañ' cha mē havir'dhānañ' cha mē
grhāśh'cha mē sadaśh'cha mē
purōḍāśhāāśh'cha mē pachatāśh'cha mē
(a)vabhṛthaśh'cha mēs'
svagākāraśh'cha mē || 15 ||

Chamakam – Anuvāka 9

ag'niśh'cha mē ghar'maśh'cha mē
(a)r'kaśh'cha mē sūr'yaśh'cha mēp'
prāṇaśh'cha mē (a)śh'vamēdhaśh'cha mē
pṛthivīcha mē (a)diśh'cha mē
diśh'cha mēd' dyauśh'cha mē śhak'varī
rañ'gulayō diśhaśh'cha mē
yaj'ñēna kal'pan'tāmṛk'cha mē
sāma cha mēs' stōmaśh'cha mē
yajūśh'cha mē dīk'ṣhā cha mē
tapaśh'cha ma , ṛtuśh'cha mēv'
vratañ' cha mē (a)hōrāt'rayōōr'
vṛṣh'ṭyā bṛhad'rathan'tarē cha mē
yaj'ñēna kal'pētām || 16 ||

Chamakam – Anuvāka 10

gar'bhā^{āśh'}cha mē vat'sāśh'^{cha} mēt'
trya^{viśh'}cha mēt' tryavī ^{cha} mē
dit'^{ya}vāt' ^{cha} mē dit'^{yau}hī ^{cha} mē
pañ'^{chā}viśh'cha mē pañ'^{chā}vī ^{cha} mēt'
trivat'saśh'^{cha} mēt' trivat'sā ^{cha} mē
tur'^{ya}vāt' ^{cha} mē tur'^{yau}hī ^{cha} mē
paśh'^{ṭha}vāt' ^{cha} mē paśh'^{ṭha}u hī ^{cha} ma ,
^{uk}'śhā ^{cha} mē vaśhā ^{cha} ma ,
ṛ^{ṣha}bhaśh'^{cha} mē vēhat'^{cha} mē
(a)naḍ'^{vāñ}'cha mē dhēnuśh'^{cha} ma , || 17 ||

ā^{yur}'yaj'ñē^{na} kal'patām'
prāṇō yaj'ñē^{na} kal'patām
apānō yaj'ñē^{na} kal'patām'
vyānō yaj'ñē^{na} kal'patāñ'
chak'^{śhur}' yaj'ñē^{na} kal'patā^{gēśh'}
śhrōt'^{rañ}' yaj'ñē^{na} kal'patām'
ma^{nō} yaj'ñē^{na} kal'patām'

vāg'yaj'ñē^{na} kal'patāmāt'mā

yaj'ñē^{na} kal'patāñ'
yaj'ñō yaj'ñē^{na} kal'patām || 18 ||

Chamakam – Anuvāka 11

ēkā cha mē tis'raśh'cha mē pañ'cha cha mē
sap'ta cha mē na^{va} cha ma ,
ēkādaśha cha mēt' trayōdaśha cha mē
pañ'chadaśha cha mē sap'tadaśha cha mē
na^{va}daśha cha ma , ēkavigm'śhatiśh'cha mēt'
trayōvigm' śhatiśh'cha mē
pañ'chavigm' śhatiśh'cha mē
sap'tavigm' śhatiśh'cha mē
na^{va}vigm' śhatiśh'cha ma ,
ēkat' trigm'śhat'cha mēt'
trayas'trigm' śhat'cha mē
cha^{tas}'raśh'cha mē (a)śh'ṭau cha mēd'
dvādaśha cha mē śhōdaśha cha mē
vigm' śhatiśh'cha mē
cha^{tur}'vigm' śhatiśh'cha mē
(a)śh'ṭā vigm'śhatiśh'cha mēd'
dvāt'rigm' śhat'cha mē
śhaṭ'trigm'śhat'cha mē
chat'vā^{ri}vigm' śhat'cha mē

cha^{tuśh}'chat'vārigm' śhat'cha mē
(a)śh'ṭā^{chat}'vārigm' śhat'cha mē || 19 ||

vā^{jaśh}'chap' prasavaśh'^{chā}pijaśh'chak'
kra^{tuśh}'cha su^{vaśh}'cha mūr'dhā chav'
vyaśh'ⁿⁱyaśh'chā (a)n'tyāya
naśh'chānt'^{yaśh}'cha bhau^{va}naśh'cha
bhuvā^{naśh}'chā^{dhi}patiśh'cha || 20 ||

Chamakam – śhānti pāṭha

iḍā dē^{va}hūr'ma^{nur}'yaj'ñānīr'
br^{has}'pa^{ti}ruk'thā^{ma}dāⁿⁱ śhagm'si^{śhad}'
viśh'^{vē}dēvās' sū^{ūk}'ta vā^{cha}[fp]' pṛ^{thi}vi
mā^{tar}'mā mā higm'sīr' ma^{dhu} maniśh'yē
ma^{dhu} janiśh'yē ma^{dhu} vak'śhyāmi ma^{dhu}
vadiśh'yāmi ma^{dhu} matīn' dē^{vē}bh'yō
vā^{cha}mud'yāsagm' śhuśh'rū^{śhēṇ}'yā^{ām}'
ma^{nuśh}'yē^{ēbh}'yas'tam' mā dē^{vā} , a^{van}'tu
śhō^{bhā}yai pitarō (a)nu madan'tu || 21 ||
ॐ śhā-n'^{tiśh}' śhā-n'^{tiśh}' śhā-n'^{ti}hi ||