Śhīkṣhāvallī (Taittirīya Upaniṣhat)

(KYV – TA chap. 7)

[7-1-1]

ॐ śhan' **nō** mit'raśh'śhaṁ' va**ru**ṇaḥa |

śhan' **nō** bhavat'var'yamā |

śhan' na , in'drō bṛhas'pa**ti**ḥi |

śhan' **nō** viṣh'**ṇu**ruruk'ramaḥa |

na**mōb**' bram'haṇē |

na**mas**'tē vāyō |

tvamēvap' prat'yak'ṣham' bram'hāsi |

tvamēvap' prat'yak'ṣham'

bram'ha vadiṣh'yāmi |

ṛtaṁ' **va**diṣh'yāmi |

sat'yaṁ' **va**diṣh'yāmi |

tan'mā**ma**vatu |

tad'vak'tā**ra**mavatu |

a**va**tu mām |

a**va**tu vak'tāram'**m** |

ॐ śhān'tiśh' śhān'tiśh' śhān'tiḥi || 1 ||

[7-2-1]

śhīk'ṣhāṁ' vyā**ākh**'yās'yāmaḥa |

var'ṇas' svaraḥa |

māt'rā balam |

sā**ma** san'tānaḥa |

it'yuk'taśh'śhī**īk**'ṣhādh'yāyaḥa || 2 ||

[7-3-1]

saha nau yaśhaḥa |

saha naub' **bram**'havar'chasam |

athātas'sagm'hitāyā , upaniṣhadaṁ'

vyā**ākh**'yās'yāmaḥa |

pañ'chas'vadhi**ka**raṇēṣhu |

adhilōkamadhij'yautiṣhamadhi

vid'yamadhip'raja madh'yāt'mam |

tā mahā sagm'hitā , **it**'yāchak'ṣhatē |

a**thā**dhilōkam |

pṛthivī pū**ūr'**va**rū**pam |
dyaurut'**ta**ra**rū**pam |
ā**kā**śhas' **san'**dhiḥi ‖ 3 ‖

[7-3-2]
vā**yus'** san'**dhā**nam |
it'**ya**dhi**lō**kam |
a**thā**dhij'**yau**tiṣham |
ag'ni[fp]' pū**ūr'**va**rū**pam |
ādit'ya , ut'**ta**ra**rū**pam |
āpas'**san'**dhiḥi |
vaid'yu**tas'**san'**dhā**nam |
it'**ya**dhij'**yau**tiṣham |
a**thā**dhi**vid'**yam |
āchār'ya[fp]' pū**ūr'**va**rū**pam ‖ 4 ‖

[7-3-3]
an'tēvās'yut'**ta**ra**rū**pam |
vid'yā **san'**dhiḥi |
pravachana**gm'** san'**dhā**nam |

it'**ya**dhi**vid'**yam |
athā**dhip'**rajam |
mātā pū**ūr'**va**rū**pam |
pitōt'**ta**ra**rū**pam |
prajā **san'**dhiḥi |
prajanana**gm'** san'**dhā**nam |
it'ya**dhip'**rajam ‖ 5 ‖

[7-3-4]
athādh'**yāt'**mam |
adharā hanu[fp]' pū**ūr'**va**rū**pam |
ut'tarā hanurut'**ta**ra**rū**pam |
vāk'**san'**dhiḥi |
jih'**vā** san'**dhā**nam |
it'yadh'**yāt'**mam |
itīmā **ma**hā**sagm'**hitā-ḥa |
ya , ēvamētā mahāsagm'hitāv'
vyākh'**yā**tā **vē**da |
san'dhīyatēp' pra**ja**yā **pa**śhubhiḥi |

bram'havar'chasēnān'nād'yēna

             suvar'gyēṇa lōkēna ‖ 6 ‖

[7-4-1]
yaśh'chhan'dasāmṛṣhabhō viśh'varūpaḥa |
chhan'dōbh'yō (a)dh'yamṛtāāt'sam'

                     babhūva |

sa mēn'drō mēdhayāās' spṛṇōtu |
amṛtas'ya dēva dhāraṇō bhūyāsam |
śharīram' mē vichar'ṣhaṇam |○
jih'vā mē madhumat'tamā |
kar'ṇāābh'yām' bhūri viśh'ruvam |
bram'haṇa[hk]' kōśhō (a)si

               mēdhayā (a)pihitaḥa |

śhrutam' mē gōpāya |
āvahan'tī vitan'vānā ‖ 7 ‖

[7-4-2]
kur'vāṇā (a)chīramāt'manaḥa |
vāsāgm' si mama gāvaśh'cha |

an'napānē cha sar'vadā |
tatō mēśh' śhriyamāvaha |
lōmaśhām' paśhubhis'sahas' svāhāā |
ā mā yan'tub' bram'hachāriṇas' svāhāā |
vi mā (ā)yan'tub' bram'hachāriṇas' svāhāā |
pra mā (ā)yan'tub' bram'hachāriṇas' svāhāā |
damāyan'tub' bram'hachāriṇas' svāhāā |
śhamāyan'tub' bram'hachāriṇas' svāhāā ‖ 8 ‖

[7-4-3]
yaśhō janē (a)sānis' svāhāā |
śhrēyāne vas'yasō (a)sānis' svāhāā |
tan' tvā bhagap' praviśhānis' svāhāā |
sa mā bhagap' praviśhas' svāhāā |
tas'min'n' sahas'raśhākhē |
ni bhagāhan' tvayi mṛjēs' svāhāā |
yathā (ā)pa[fp]' pravatā (ā)yan'ti |
yathā māsā , ahar'jaram |
ēvam' mām' bram'hachāriṇaḥa |

dhā_{ta}rāyan'tu sar'va_{tas}' svāhāā |

prativē^{śhō} _(a)sip' pra mā bhā_{hip}'

                 pra mā pad'yas'va || 9 ||

[7-5-1]

bhūr'bhu_{vas}'suvari_{ti} vā ,

         ētās'_{tis}'rōv' vyā^{hṛ}tayaḥ |

tā^{sā}mu has' _{smai} tāñ' ^{cha}_{tur}'thīm |

mā^{hā}chamas'_{ya[fp]}' pra^{vē}dayatē |

ma_{ha} , i^{ti} |

tad'bram'^{ha} |

sa , āt'mā |

aṅ'gā^{ān}'yan'yā dēvatā^āḥa |

bhūri_{ti} vā , ayaṁ' _{lō}kaḥa |

bhuva , it'yan'ta^{rik}'ṣham |

suvarit'_{ya}sau _{lō}kaḥa || 10 ||

[7-5-2]

ma_{ha} , it'^{yā}_{dit}'yaḥa |

ādit'yē_{na} vāva sar'vē _{lō}kā ma^{hī}yan'tē |

bhūri_{ti} vā , ag'niḥi |

bhuva , i^{ti} _{vā}yuḥu |

suvarit'^{yā}_{dit}'yaḥa |

ma_{ha} , i_{ti} _{chan}'dramā^āḥa |

chan'dra^{ma}_{sā} vāva sar'^{vā}_{ṇij}'

              jyōtī^{gm}'_{ṣhi} ma^{hī}yan'tē |

bhūri_{ti} vā , _ṛ^{cha}ḥa |

bhuva , i_{ti} sā^{mā}ni |

suvari_{ti} yajū^{gm}'ṣhi || 11 ||

[7-5-3]

ma_{ha} , i_{ti}b' bram'^{ha} |

bram'^{ha}_{ṇā} vāva sar'^{vē} _{vē}dā ma^{hī}yan'tē |

bhūri_{ti} vaip' _{prā}ṇaḥa |

bhu_{va} , it'^{ya}_{pā}naḥa |

suvari^{tiv}' _{vyā}naḥa |

ma_{ha} , it'yan'nam'^m |

an'^{nē}_{na} vāva sar'vē^{ēp}' _{prā}ṇā ma^{hī}yan'tē |

tā vā , ētāśh'cha^{tas}'raśh'cha_{tur}'dhā |

chatas'raśh'chatas'rōv' vyāhṛtayaḥa |

tā yō vēda |

sa vēdab' bram'ha |

sar'vēē (a)s'mai dēvā balimāvahan'ti || 12 ||

[7-6-1]

sa ya , ēṣhōō (a)n'tarahṛdaya , ākāśhaḥa |

tas'min'nayam' puruṣhō manōmayaḥa |

amṛtō hiraṇ'mayaḥa |

an'tarēṇa tālukē |

ya , ēṣhas' stana , ivāvalam'batē |

sēēn'drayōniḥi |

yat'rāsau kēśhān'tō vivar'tatē |

vyapōh'ya śhīr'ṣhakapālē |

bhūrit'yag'naup' pratitiṣh'ṭhati |

bhuva , iti vāyau || 13 ||

[7-6-2]

suvarit'yādit'yē |

maha , itib' bram'haṇi |

āp'nōtis' svārāāj'yam |

āp'nōti manasas'patim'm |

vāk'patiśh'chak'ṣhuṣh'patiḥi |

śhrōt'rapatir'vij'ñānapatiḥi |

ētat'tatō bhavati |

ākāśhaśharīram' bram'ha |

sat'yāt'map' prāṇārāmam'

      mana , ānan'dam |

śhān'tisamṛd'dhamamṛtam'm |

itip' prāchīnayōg'yōpāās'sva || 14 ||

 [7-7-1]

pṛthiv'yan'tarik'ṣhan'

    dyaur'diśhō (a)vān'taradiśhā-ḥa |

ag'nir'vāyurādit'yaśh'chan'dramā

       nak'ṣhat'rāṇi |

āpa , ōṣhadhayō vanas'pataya ,

      ākāśha , āt'mā |

it'yadhibhūtam |

athādh'yāt'mam |

prāṇōv' vyā^{nō} (a)pāna , ^udānas'^{sa}mānaḥa |
chak'ṣhuśh'śhrōt'ram' manō vāk'tvake |
char'ma māgm'sag'ges' snāvās'thi maj'jā |
ētadadhividhāya , ṛṣhiravōchate |
pāṅ'ktaṁ' vā , idagm' sar'vam'm |
pāṅ'ktēnaiva pāṅ'ktag'ges' spṛṇōtīti || 15 ||

[7-8-1]
ōmitib' bram'ha |
ōmitīdagm' sar'vam'm |
ōmit'yētadanukṛti has' sma vā ,
         ap'yōśh' śhrāvayēt'yāśh'rāvayan'ti |
ōmiti sāmāni gāyan'ti |
ōgm' śhōmiti śhas'trāṇi śhagm'san'ti |
ōmit'yadh'var'yu[fp]' pratigaram'
                              pratigṛṇāti |
ōmitib' bram'hāp' prasauti |
ōmit'yag'nihōt'ramanujānāti |

ōmitib' brām'haṇa[fp]'
pravak'ṣhyan'nāhab' bram'hōpāāp'navānīti |
bram'haivōpāāp'nōti || 16 ||

[7-9-1]
ṛtañ' chas' svādh'yāyap'ravachanē cha |
sat'yañ' chas' svādh'yāyap'ravachanē cha |
tapaśh'chas' svādh'yāyap'ravachanē cha |
damaśh'chas' svādh'yāyap'ravachanē cha |
śhamaśh'chas' svādh'yāyap'ravachanē cha |
ag'nayaśh'chas'
              svādh'yāyap'ravachanē cha |
ag'nihōt'rañ' chas'
              svādh'yāyap'ravachanē cha |
atithayaśh'chas' svādh'yāyap'ravachanē cha |
mānuṣhañ' chas'
              svādh'yāyap'ravachanē cha |
prajā chas' svādh'yāyap'ravachanē cha |
prajanaśh'chas' svādh'yāyap'ravachanē cha |
prajātiśh'chas' svādh'yāyap'ravachanē cha |

sat'yamiti sat'yavachā rāṭhītaraḥa |
tapa , iti tapōnit'ya[fp]' pauruśhiṣh'ṭiḥi |
svādh'yāyap'ravachanē , ēvēti
                     nākō maud' gal'yaḥa |
tad'dhi tapas'tad'dhi tapaḥa || 17 ||

[7-10-1]
ahaṁ' vṛk'ṣhas'ya rērivā |
kīr'ti[fp]' pṛṣh'ṭhaṅ' girēriva |
ūr'dhvapavit'rō vājinīvas' svamṛtamas'mi |
dravinagm' savar'chasam |
sumēdhā , amṛtōk'ṣhitaḥa |
itit' triśhaṅ'kōr'vēdānuvachanam || 18 ||

[7-11-1]
vēdamanūch'yāchār'yō
                   (a)n'tēvāsinamanuśhās'ti |
sat'yaṁ' vada |
dhar'mañ' chara |
svādh'yāyāān'māp' pramadaḥa |

āchār'yāyap' priyan' dhanamāhṛt'yap'
                  prajātan'tum' māv' vyavat'chhēt'sī-ḥi |
sat'yān'nap' pramaditav'yam |
dhar'mān'nap' pramaditav'yam |
kuśhalān'nap' pramaditav'yam |
bhūt'yainap' pramaditav'yam |
svādh'yāyap'ravachanābh'yān'
                  nap' pramaditav'yam || 19 ||

[7-11-2]
dēvapitṛkār'yābh'yān'
                  nap' pramaditav'yam |
mātṛdēvō bhava |
pitṛdēvō bhava |
āchār'yadēvō bhava |
atithidēvō bhava |
yān'yanavad'yāni kar'māṇi |
tāni sēvitav'yāni |
nō , itarāṇi |
yān'yas'mākagm' sucharitāni |

tānit' tva**yō**pās'**yā**ni ‖ 20 ‖

[7-11-3]

nō , **i**ta**rā**ṇi |

yē kē chās'mat'chhrēyā**gm'**sōb'
                            brām'haṇā-ḥa |

tēṣhān' tvayā (ā)sanēnap'
                            praśh'**va**si**tav'**yam |

śhrad'**dha**yā **dē**yam |

aśh'rad'**dha**yā (a)**dē**yam |

śhriyā **dē**yam |

hriyā **dē**yam |

bhiyā **dē**yam |

saṁ'**vi**dā **dē**yam |

atha yadi tē kar'mavichikit'sā
        vā vṛt'tavichi**kit'**sā **vās'** syā-te ‖ 21 ‖

[7-11-4]

yē tat'rab' brām'haṇā**ās'**sam'**mar'**śhinaḥa |

yuk'**tā** , ā**yuk'**tā-ḥa |

alūk'**ṣhā** dhar'**ma**kā**mās'**syuḥu |

yathā **tē** tat'**ra** var'**tē**ran'ne |

tathā tat'**ra** var'**tē**thā-ḥa |

athābh'yā**ākh'**yā**tē**ṣhu |

yē tat'rab' brām'haṇā**ās'** sam'**mar'**śhinaḥa |

yuk'**tā** , ā**yuk'**tā-ḥa |

alūk'**ṣhā** dhar'**ma**kā**mās'** syuḥu |

yathā **tē** tēṣhu var'**tē**ran'ne |

tathā tēṣhu var'**tē**thā-ḥa |

ē**ṣha** , ā**dē**śhaḥa |

ēṣha , **u**pa**dē**śhaḥa |

ēṣhā **vē**dō**pa**niṣhate |

ēta**da**nu**śhā**sanam |

ēvamu**pā**si**tav'**yam |

ēvamu chai**ta**du**pās'**yam ‖ 22 ‖

[7-12-1]

śhan' **nō** **mit'**raśh'śhaṁ' va**ru**ṇaḥa |

śhan' **nō** bhavat'var'**ya**mā |

śhan' na , in'drō bṛhas'patiḥi |

śhan' nō viṣh'ṇururuk'ramaḥa |

namōb' bram'haṇē |

namas'tē vāyō |

tvamēvap' prat'yak'ṣham' bram'hāsi |

tvāmēvap' prat'yak'ṣham'

                              bram'hāvādiṣham |

ṛtamavādiṣham |

sat'yamavādiṣham |

tan'māmāvī-te |

tad'vak'tāramāvī-te |

āvīn'mām |

āvīīd'vak'tāram'm || 23 ||

ॐ śhān'tiśh' śhān'tiśh' śhān'tiḥi ||